

# AGENDA PUBLIC MEETING OF THE BOARD OF EDUCATION CROWN POINT CENTRAL SCHOOL DISTRICT REGULAR MONTHLY MEETING TUESDAY – OCTOBER 15, 2024 SCHOOL DISTRICT AUDITORIUM

- ITEM 1: <u>CALL TO ORDER</u>
- ITEM 2: <u>PLEDGE OF ALLEGIANCE</u>
- ITEM 3: ROLL CALL OF BOARD MEMBERS

# ITEM 4: CONSIDERATION OF MINUTES OF PREVIOUS MEETING

A. <u>Regular Meeting</u> – September 18, 2024 – Attached **Recommended Action:** "That the Board of Education make any necessary corrections and move the acceptance of the Minutes of the Regular Meeting of September 18, 2024."

# ITEM 5: **PRESENTATION**

<u>New York State School Board Recognition Week</u> – Mrs. Celotti For dedicated leadership in public education and continuing service to the children of this community. October 14-18, 2024

- ITEM 6: <u>COMMUNICATIONS</u> Handout
- **ITEM 7: <u>FINANCIAL REPORTS</u>** Vicki Russell, District Treasurer
  - Brandy Harrington, Deputy District Treasurer
  - Margaret Polihronakis, Claims Auditor
  - A. Bank Reconciliations Attached

**Recommended Action:** "That the Board of Education receive the following reconciliation reports:"

- 1. Consolidated Payroll Reconciliation Report
- 2. Multi-Fund Checking Account
  - a. General Fund (A)
  - b. School Lunch Fund (C)
  - c. Federal Funds (F)
  - d. Capital Funds (H)
  - e. Trust & Agency Account (T)

B. Expenditure Reports - Attached

**Recommended Action:** "That the Board of Education authorize the following bills for payment:"

- a. General Fund (A)
- b. School Lunch Fund (C)
- c. Federal Funds (F)
- d. Capital Fund (H)
- e. Trust & Agency Account (T)
- C. <u>Claims Auditor Report(s)</u> Attached

**Recommended Action:** "That the Board of Education receive the Claims Auditors Report(s), as presented."

D. Extra Class Activity Accounts Report - Attached

**Recommended Action:** "That the Board of Education receive the quarterly extra class activity accounts report for the months of July, August and September 2024, as presented."

- E. <u>Quarterly Comprehensive Budget Status</u> Attached
   Recommended Action: "That the Board of Education receive the Budget Status as presented:"
- F. <u>Budget Transfers</u> Attached **Recommended Action:** "That the Board of Education receive/approve the Budget Transfers Report, as presented."

### ITEM 8: <u>SUPERINTENDENT'S REPORT</u> – Tara S. Celotti

A. C.S.E./C.P.S.E. - Chairperson, Tieah Gunnison - Handout

**Recommended Action:** "That the Board of Education accept the CSE/CPSE recommendations, as presented."

- B. Personnel
  - 1. Addition to Substitute List Attached

**Recommended Action:** "That the Board of Education authorize the addition of the following individual(s) to the 2024-2025 Substitute List:"

Callista Ott - Substitute - Non-Instructional and Substitute Nurse 2. <u>Extra-Curricular Positions</u> - Attached

**Recommended Action:** "That the Board of Education appoint the following individual(s) to the extra-curricular position(s) listed below, for the 2024- 2025 school year, as presented."

- a. Soccer Timekeeper (Substitute) Cameron Waldorf effective 9/17/2024
- b. Varsity Basketball Girls Randy Pertak
- c. Varsity Basketball Girls, Co-Coach unpaid Cody Wayman
- d. Varsity Basketball Boys Jason Hughes
- e. Modified Basketball Boys John Swinton

- f. Modified Basketball Girls Cody Wayman
- g. Modified Basketball Girls, Co-Coach unpaid Randy Pertak
- h. Sports Site Coordinator Basketball -
- i. Shot Clock Basketball –
- j. Timekeeper Basketball Kama Ingleston
- k. Cheerleading –
- 3. <u>Conference Requests</u> Attached

**Recommended Action:** "That the Board of Education authorize the following conference requests:"

- Mary Henopp NYASP Conference 2024, Saratoga Springs, NY, October 17, 2024, and October 18, 2024, for Professional Development.
- <u>Time Off Without Pay Luis Angelo Rodriguez</u> Attached **Recommended Action:** "That the Board of Education approve leave without pay for Luis Angelo Rodriguez for October 15, 2024, as presented."
- <u>Time Off Without Pay Jennifer Sours</u> Attached **Recommended Action:** "That the Board of Education approve leave without pay for Jennifer Sours for November 18, 19, 20, 21, 22, and 25, 2024, as presented."
- <u>Time Off Without Pay Chrystal Scheuer</u> Attached **Recommended Action:** "That the Board of Education approve leave without pay for Chrystal Scheuer for January 17, 21, 22, 23, and 24, 2025, as presented."
- <u>Time Off Without Pay Karla Vigliotti</u> Attached **Recommended Action:** "That the Board of Education approve leave without pay for Karla Vigliotti for November 8, 2024, as presented."
- Time Off Without Pay Rachael Leclaire-Charron Attached Recommended Action: "That the Board of Education approve leave without pay for Rachael Leclaire-Charron for the morning of October 15, 2024, as presented."
- <u>Time Off Without Pay Jayna Geisel</u> Attached **Recommended Action:** "That the Board of Education approve leave without pay for Jayna Geisel for October 15, 2024, as presented."
- <u>Retirement Robert Patnode, Bus Driver</u> Attached **Recommended Action:** "That the Board of Education accept the retirement of Robert Patnode, as Bus Driver, effective December 31, 2024, as presented."

11. <u>Resignation – Kellie Bilow, School Nurse</u> – Attached

**Recommended Action:** "That the Board of Education accept the resignation of Kellie Bilow, as School Nurse, effective October 22, 2024, as presented."

12. School Nurse

**Recommended Action:** "That the Board of Education appoint Callista H. Ott as probationary School Nurse effective October 23, 2024, at a salary per CPNIA contract, \$39,744, prorated. In addition, Attendance Officer at a stipend of \$2,000 per year, prorated as presented.

C. <u>Building Use Request(s)</u> – Attached

**Recommended Action:** "That the Board of Education approve the following building use requests:"

 Jaqueline LaCross – Girl Scouts of America – Cafeteria – Girl Scout Meetings, Tuesday, October 15, 2024, from 5:30-7:30pm, and every other Thursday evenings from 5:30-7:30pm on school days, as presented.

# ITEM 9: <u>NEW BUSINESS</u>

- A. <u>Standard Medical Testing Services</u>, a division of Mountain Medical Services <u>Contractual Agreement</u> - Attached
   **Recommended Action:** "That the Board of Education approve and accept the Contractual Agreement with Standard Medical Services, a division of Mountain Medical Services, effective January 1, 2025 – December 31, 2025, as presented."
- B. <u>2024 Building Condition Survey (BCS) and Visual Inspection AES Project</u> <u>No. 5382</u> – Attached

**Recommended Action:** "That the Board of Education approve and accept the proposal for Professional Architectural and Engineering Services with AES Northeast, PLLC, in the amount of \$13,300, as presented."

ITEM 10: <u>OLD BUSINESS</u> - None

# ITEM 11: <u>COMMITTEE REPORTS</u>

A. <u>NYSSBA Legislative Liaison</u>

# ITEM 12: <u>PUBLIC COMMENTS/CONCERNS</u>

### ITEM 13: ANNOUNCEMENTS FOR THE GOOD OF THE ORDER

- A. <u>Upcoming Meetings/Events</u>
  - 1. October 18<sup>th</sup> Family Night
  - 2. October 25<sup>th</sup> Value of the Month Friendship 1pm
  - 3. October 25<sup>th</sup> Elementary Halloween Ball
  - 4. October 31<sup>st</sup> Fall Festival
  - 5. November 5<sup>th</sup> Election Day

- 6. November 7<sup>th</sup> FASFA night for parents & students 6pm
  7. November 8<sup>th</sup> Elementary Semi-Formal 4:30-6:30pm
- 8. November 11<sup>th</sup> Veterans Day No School
- 9. November 12<sup>th</sup> Regular BOE Meeting 7pm
- 10. November 25<sup>th</sup> Fundraiser for Jodie Ingleston, basket raffle and spaghetti dinner

#### **ITEM 14: EXECUTIVE SESSION**

Recommended Action: "That the Board convene in Executive Session to discuss the subject(s) enumerated below, as presented."

- A. The Employment History of a Particular Person
- B. The Discussions regarding a Particular Student
- C. The Discussions regarding proposed, pending, or current litigation

#### **ITEM 15: ADJOURNMENT**