



**AGENDA  
PUBLIC MEETING OF THE BOARD OF EDUCATION  
CROWN POINT CENTRAL SCHOOL DISTRICT  
REGULAR MONTHLY MEETING  
TUESDAY – MARCH 17, 2026 – 7:00 P.M.  
SCHOOL DISTRICT AUDITORIUM**

**ITEM 1: CALL TO ORDER**

**ITEM 2: PLEDGE OF ALLEGIANCE**

**ITEM 3: ROLL CALL OF BOARD MEMBERS**

**ITEM 4: CONSIDERATION OF MINUTES OF PREVIOUS MEETING**

A. Regular Meeting – February 24, 2026 – Attached

**Recommended Action:** "That the Board of Education make any necessary corrections and move the acceptance of the Minutes of the Regular Meeting of February 24, 2026."

**ITEM 5: COMMUNICATIONS –**

**ITEM 6: FINANCIAL REPORTS - Vicki Russell, District Treasurer  
- Brandy Harrington, Deputy District Treasurer  
- Margaret Polihronakis, Claims Auditor**

A. Bank Reconciliations – Attached

**Recommended Action:** "That the Board of Education receive the following reconciliation reports:"

1. Consolidated Payroll Reconciliation Report
2. Multi-Fund Checking Account
  - a. General Fund (A)
  - b. School Lunch Fund (C)
  - c. Federal Funds (F)
  - d. Capital Funds (H)
  - e. Trust & Agency Account (T)

B. Expenditure Reports - Attached

**Recommended Action:** "That the Board of Education authorize the following bills for payment:"

- a. General Fund (A)
- b. School Lunch Fund (C)
- c. Federal Funds (F)

- d. Capital Fund (H)
- e. Trust & Agency Account (T)

C. Claims Auditor Report(s) - Attached

**Recommended Action:** "That the Board of Education receive the Claims Auditors Report(s), as presented."

**ITEM 7: SUPERINTENDENT'S REPORT – Tara S. Celotti**

A. C.S.E./C.P.S.E. – Chairperson, Tieah Gunnison - Handout

**Recommended Action:** "That the Board of Education accept the CSE/CPSE recommendations, as presented."

B. Personnel

1. Addition to Substitute List - None

**Recommended Action:** "That the Board of Education authorize the addition of the following individual(s) to the 2025-2026 Substitute List, as presented:"

2. Appointment(s)

1. Extra-Curricular Positions

**Recommended Action:** "That the Board of Education appoint the following individual(s) to the extra-curricular position(s) listed below, for the 2024-2025 school year, as presented."

- 1. Junior Varsity Softball – Coach Mary Taylor with unpaid Co-Coaches Bruce & Erica Peters and Hilary Primo
- 2. Junior Varsity Softball – Un-paid Co-Coach Bruce Peters
- 3. Junior Varsity Softball – Un-paid Co-Coach Erica Peters
- 4. Junior Varsity Softball – Un-paid Co-Coach Hilary Primo

3. Doctorate Hours Credit – Crystal Farrell - Attached

**Recommended Action:** "That the Board of Education approve the additional 15 doctorate credit hours (total B+89) for Crystal Farrell, for the 2025-2026 school year, as presented."

4. Sick Bank Donation – Henry DuShane

**Recommended Action:** "That the Board of Education approve the request for donation of sick days, up to 30 days for the 2025-2026 school year for Henry DuShane, as presented."

C. Building Use Request(s) – None

**Recommended Action:** "That the Board of Education approve the following building use requests:"

D. Superintendent's Update

**ITEM 8: OLD BUSINESS**

**ITEM 9: NEW BUSINESS**

A. School Calendar 2026-2027 - Attached

**Recommended Action:** “That the Board of Education accept and approve the 2026-2027 School Calendar, as presented.”

B. Unused Snow Days – Attached

**Recommended Action:** "That the Board of Education designate the remaining. Four (4) unused snow day as follows:"

1. Friday, April 3, 2026
2. Monday, April 13, 2026
3. Friday, May 22, 2026
4. Tuesday, May 26, 2026

C. Adirondack Community Action Programs, INC. Head Start Memorandum of Understanding January 1, 2026 - December 31, 2026 – Attached

**Recommended Action:** "That the Board of Education authorize the Superintendent to sign Memorandum of Understanding between the Adirondack Community Action Programs, INC. Head Start for January 1, 2026, to December 31, 2026, as presented.”

**ITEM 10: POLICIES**

A. Admission of Non-Resident Students Policy - Attached

**Recommended Action:** “That the Board of Education receive and review the Admission of Non-Resident Students Policy, as presented.”

**ITEM 11: COMMITTEE REPORTS**

A. NYSSBA Legislative Liaison

**ITEM 12: PUBLIC COMMENTS/CONCERNS**

**ITEM 13: ANNOUNCEMENTS FOR THE GOOD OF THE ORDER**

A. Upcoming Meetings/Events

1. March 20, 2026 – Staff Development – No School for Kids
2. March 20, 21, and 22, 2026 – Drama Production
3. March 27, 2026 – Value of the Month
4. April 3, 2026 – Early Dismissal 1:05 PM
5. April 6-12, 2026 – Spring Break – No School
6. April 21, 2026 – Board of Education Meeting

**ITEM 14: EXECUTIVE SESSION**

**Recommended Action:** “That the Board convene in Executive Session to discuss the subject(s) enumerated below, as presented.”

A. The Employment History of a Particular Person

- B. The Discussions regarding a Particular Student
- C. The Discussions regarding proposed, pending, or current litigation

**ITEM 15: ADJOURNMENT**