

AGENDA PUBLIC MEETING OF THE BOARD OF EDUCATION CROWN POINT CENTRAL SCHOOL DISTRICT REGULAR MONTHLY MEETING TUESDAY – JANUARY 23, 2024 – 7:00 P.M. SCHOOL DISTRICT AUDITORIUM

- ITEM 1: <u>CALL TO ORDER</u>
- ITEM 2: <u>PLEDGE OF ALLEGIANCE</u>
- ITEM 3: ROLL CALL OF BOARD MEMBERS

ITEM 4: CONSIDERATION OF MINUTES OF PREVIOUS MEETING

A. <u>Regular Meeting – December 19, 2023 – Attached</u>

Recommended Action: "That the Board of Education make any necessary corrections and move the acceptance of the Minutes of the Regular Meeting of December 19, 2023."

ITEM 5: <u>COMMUNICATIONS</u>

ITEM 6: <u>FINANCIAL REPORTS</u> - Vicki Russell, District Treasurer

- Brandy Harrington, Deputy District Treasurer
- Margaret Polihronakis, Claims Auditor
- A. Bank Reconciliations Attached

Recommended Action: "That the Board of Education receive the following reconciliation reports:"

- 1. Consolidated Payroll Reconciliation Report
- 2. Multi-Fund Checking Account
 - a. General Fund (A)
 - b. School Lunch Fund (C)
 - c. Federal Funds (F)
 - d. Capital Funds (H)
 - e. Trust & Agency Account (T)

B. Expenditure Reports - Attached

Recommended Action: "That the Board of Education authorize the following bills for payment:"

- a. General Fund (A)
- b. School Lunch Fund (C)
- c. Federal Funds (F)

- d. Capital Fund (H)
- e. Trust & Agency Account (T)

C. Claims Auditor Report(s) - Attached

Recommended Action: "That the Board of Education receive the Claims Auditors Report(s), as presented."

D. Extra Class Activity Accounts Report - Attached

Recommended Action: "That the Board of Education receive the quarterly extra class activity accounts report for the months of October, November and December 2023, as presented."

E. <u>Quarterly Comprehensive Budget & Revenue Status – Attached</u> **Recommended Action:** "That the Board of Education receive the Budget and Revenue Status, as presented."

F. <u>Budget Transfers – Attached</u>

Recommended Action: "That the Board of Education receive/approve the Budget Transfer report, as presented."

G. <u>2024 – 2025 Detailed Budget Calendar – Attached</u> **Recommended Action:** That the Board of Education approve the 2024 – 2025 Budget Calendar, as presented."

H. <u>Budget Workshop – Discussion</u> (Ideas / Suggestions/ Input)

ITEM 7: <u>SUPERINTENDENT'S REPORT</u> – Tara S. Celotti

- A. <u>C.S.E./C.P.S.E. Chairperson, Tieah Gunnison Handout</u>
 Recommended Action: "That the Board of Education accept the CSE/CPSE recommendations, as presented."
- B. Personnel
 - 1. Addition to Substitute List

Recommended Action: "That the Board of Education authorize the addition of the following individual(s) to the 2023-2024 Substitute List, as presented:"

- a. Alyssa DuShane -- Instructional
- b. Emily Brooks Instructional
- 2. Appointment(s)
 - 1. Extra-Curricular Positions

Recommended Action: "That the Board of Education appoint the following individual(s) to the extra-curricular position(s) listed below, for the 2023-2024 school year, as presented."

- 1. Golf –
- 2. Varsity Baseball Randy Pertak
- 3. Modified Baseball Andrew Stanley Co-Coach Marijane Stanley, unpaid

- 4. Varsity Softball Mike Ross Co-Coach Keith Ross, unpaid
- 5. Modified Softball Angelo Rodriguez
- 6. Sports Site Coordinator Boys Baseball Shane Thelen
- 7. Sports Site Coordinator Girls Softball Shane Thelen

3. Side Letter of Agreement with CPTA

Recommended Action: "That the Board of Education authorizes the Additional Assignment Side Letter of Agreement between the following personnel and CPTA, effective February 1, 2024 as presented."

a. Shannen Allen – $1/6^{th}$

4. <u>Time Off Without Pay – Hillary Price - Attached</u>

Recommended Action: "That the Board of Education approve leave without pay for Hillary Price for February 16, 2024, as presented."

5. Retirement – Don Bishop

Recommended Action: "That the Board of Education accept the retirement of Donald E. Bishop Jr. as Full Time Teacher, effective June 30, 2024, as presented."

6. <u>Assistant Superintendent For Business Contract Extension/Amendment</u> **Recommended Action:** "That the Board of Education amend Shari L. Brannock's contract as follows: Extend the contract for one additional year. (February 16, 2024- February 15, 2029), as presented."

- <u>Building Use Request(s) None</u>
 <u>Recommended Action:</u> "That the Board of Education approve the following building use requests:"
- D. Superintendent's Update

ITEM 8: <u>OLD BUSINESS</u>

A. ESSA Grants - Update/Discussion

ITEM 9: <u>NEW BUSINESS</u>

A. <u>School To Work – Alex Stone - Attached</u> **Recommended Action:** "That the Board of Education approve a School To Work opportunity for Alex Stone with J.S. Property Maintenance John Stone at J.S. Property Maintenance for the Spring Semester of the 2024 school year, as presented."

B. <u>Senior Trip March 31 – April 7, 2024 – Attached</u> **Recommended Action:** "That the Board of Education approve the Senior Class Trip of a cruise from NYC to Bermuda and back, March 31, 2024 – April 7, 2024, as presented."

C. Board of Education February Meeting - Discussion

ITEM 10: POLICIES

1. Meal Charge Policy - Attached

Recommended Action: "That the Board of Education approve and adopt the CPCS Meal Charge Policy, as presented."

ITEM 11: <u>COMMITTEE REPORTS</u>

A. <u>NYSSBA Legislative Liaison</u>

ITEM 12: <u>PUBLIC COMMENTS/CONCERNS</u>

ITEM 13: <u>ANNOUNCEMENTS FOR THE GOOD OF THE ORDER</u>

- A. <u>Upcoming Meetings/Events</u>
 - 1. January 26th Staff Development No Students
 - 2. February 2nd Report Cards
 - 3. February 19th February 23rd No School Winter Break

ITEM 14: EXECUTIVE SESSION

Recommended Action: "That the Board convene in Executive Session to discuss the subject(s) enumerated below, as presented."

- A. The Employment History of a Particular Person
- B. The Discussions regarding a Particular Student
- C. The Discussions regarding proposed, pending, or current litigation

ITEM 15: <u>ADJOURNMENT</u>