

AGENDA

PUBLIC MEETING OF THE BOARD OF EDUCATION CROWN POINT CENTRAL SCHOOL DISTRICT TUESDAY - APRIL 16, 2024 - 7:00 PM SCHOOL DISTRICT AUDITORIUM

ITEM 1: <u>CALL TO ORDER</u>

ITEM 2: PLEDGE OF ALLEGIANCE

ITEM 3: ROLL CALL OF BOARD MEMBERS

ITEM 4: <u>CONSIDERATION OF MINUTES OF PREVIOUS MEETING</u>

A. Regular Meeting – March 19, 2024 - Enclosed

Recommended Action: "That the Board of Education make any necessary corrections and move the acceptance of the Minutes of the Regular Meeting of March 19, 2024."

ITEM 5: <u>COMMUNICATIONS</u> -

ITEM 6: FINANCIAL REPORTS - Vicki Russell, Treasurer

- Brandy Harrington, Deputy Treasurer
- Margaret Polihronakis, Claims Auditor

A. Bank Reconciliations - Attached

Recommended Action: "That the Board of Education receive the following reconciliation reports:"

- 1. Consolidated Payroll Reconciliation Report
- 2. Multi-Fund Checking Account
 - a. General Fund (A)
 - b. School Lunch Fund (C)
 - c. Federal Funds (F)
 - d. Capital Funds (H)
 - e. Trust & Agency Account (T)

B. Expenditure Reports - Attached

Recommended Action: "That the Board of Education authorize the following bills for payment":

- 1. General Fund (A)
- 2. School Lunch Fund (C)
- 3. Federal Funds (F)
- 4. Capital Fund (H)
- 5. Trust & Agency Account (T)

C. Claims Auditor Report(s) - Attached

Recommended Action: "That the Board of Education receive the Claims Auditors Report(s), as presented."

D. Quarterly Comprehensive Budget Status Report - Attached

Recommended Action: "That the Board of Education receive the Quarterly Comprehensive Budget Status Report, as presented."

E. Budget Transfers - Attached

Recommended Action: "That the Board of Education receive/approve the Budget Transfers, as presented."

F. Extra Class Activity Accounts Report - Attached

Recommended Action: "That the Board of Education receive the quarterly extra class activity accounts report for the months of January, February and March 2024, as presented."

G. Quotes and Bids

Recommended Action: "That the Board of Education authorize the Treasurer to advertise for quotes/bids for the 2024-2025 school year for:"

- 1. Trash Removal
- 2. #2 Fuel/Diesel Fuel
- 3. Lease/Purchase of School Bus
- 4. Milk, Bread, Rolls, Ice Cream
- 5. Professional Cleaning Services

ITEM 7: SUPERINTENDENT'S REPORT – Tara S. Celotti

A. <u>C.S.E./C.P.S.E.</u> – Tieah Gunnison, Chairperson – Handout **Recommended Action:** "That the Board of Education accept the CSE/CPSE recommendations, as presented:"

B. Personnel

1. Addition to Substitute List - None

Recommended Action: "That the Board of Education authorize the addition of the following individual(s) to the 2023-2024 Substitute List:"

2. Extra-Curricular Positions - None

Recommended Action: "That the Board of Education appoint the following. individual(s) to the extra-curricular position(s) listed below, for the 2023-2024 school year, as presented."

C. Building Use Request(s) - Attached

Recommended Action: "That the Board of Education approve the following building use request(s):"

1. Liz Ross – Girls Varsity Softball – Spaghetti Dinner Fundraiser – April 16, 2024, 4:30PM-6:30PM – in the cafeteria

- 2. Cody Wayman Crown Point Youth Commission Adult Slow Pitch Softball Tournament Fundraiser May 25, 2024 8am-6pm May 26, 2024 9am-12pm, softball and baseball fields
- 3. Jodi Gibbs Crown Point Memorial Day Committee May 26, 2024 12pm-12am – Baseball Field – Fireworks

ITEM 8: OLD BUSINESS

A. ESSA Grants - Update/Discussion

B. <u>Budget Adoption</u> – Discussion **Recommended Action:** "That the Board of Education adopt the 2024-2025 budget in the amount of \$_.."

ITEM 9: NEW BUSINESS

A. Appointment of Tellers

Recommended Action: "That the Board appoint the following individuals as tellers for the Budget / Board Elections, at minimum wage, to include dinner, as presented."

- 1. Avalisa Peters
- 2. Riley Greenan

Alternate#1 ______Alternate#2 ____

ITEM 10: POLICIES

ITEM 11: COMMITTEE REPORTS

A. NYSSBA Legislative Liaison

ITEM 12: PUBLIC COMMENTS/CONCERNS

ITEM 13: ANNOUNCEMENTS FOR THE GOOD OF THE ORDER

- A. Upcoming Meetings and Events
 - 1. April 18th CVES Administrative Budget Vote/Board Member Election
 - 2. April 19th No School Unused Snow Day
 - 3. April 23rd Spring High School Concert
 - 4. April 26th Report Cards/Value of the Month: Perseverance
 - 5. May 3rd Early Dismissal
 - 6. May 7th National Teacher Day
 - 7. May 10^{th} Muffins with Mom
 - 8. May 14th Annual Budget Hearing 7pm
 - 9. May 18th Prom -" Putting on the Ritz" 7pm-11pm War Cannon
 - 10. May 21st Annual Budget Vote 12pm-8pm
 - 11. May 21st Board of Education Meeting 7pm

ITEM 14: EXECUTIVE SESSION

Recommended Action: "That the Board convene in Executive Session to discuss the Subject(s) enumerated below, as presented."

- A. The employment history of a particular person
- B. The discussions regarding a particular student
- C. The discussions regarding proposed, pending or current litigation
- D. Negotiations

ITEM 15: ADJOURNMENT