

#### AGENDA PUBLIC MEETING OF THE BOARD OF EDUCATION CROWN POINT CENTRAL SCHOOL DISTRICT REGULAR MONTHLY MEETING TUESDAY – SEPTEMBER 17, 2024 SCHOOL DISTRICT AUDITORIUM

- ITEM 1: <u>CALL TO ORDER</u>
- ITEM 2: <u>PLEDGE OF ALLEGIANCE</u>
- ITEM 3: ROLL CALL OF BOARD MEMBERS

#### ITEM 4: CONSIDERATION OF MINUTES OF PREVIOUS MEETING

- A. <u>Regular Meeting</u> August 27, 2024 Attached
  **Recommended Action:** "That the Board of Education make any necessary corrections and move the acceptance of the Minutes of the Regular Meeting of August 27, 2024."
- ITEM 5: <u>COMMUNICATIONS</u> -

# ITEM 6: <u>FINANCIAL REPORTS</u> - Vicki Russell, District Treasurer

- Brandy Harrington, Deputy District Treasurer
- Margaret Polihronakis, Claims Auditor
- A. <u>Bank Reconciliations</u> Attached **Recommended Action:** "That the Board of Education receive the following reconciliation reports:"
  - 1. Consolidated Payroll Reconciliation Report
  - 2. Multi-Fund Checking Account
    - a. General Fund (A)
    - b. School Lunch Fund (C)
    - c. Federal Funds (F)
    - d. Capital Funds (H)
    - e. Trust & Agency Account (T)

## B. Expenditure Reports - Attached

**Recommended Action:** "That the Board of Education authorize the following bills for payment:"

- a. General Fund (A)
- b. School Lunch Fund (C)
- c. Federal Funds (F)

- d. Capital Fund (H)
- e. Trust & Agency Account (T)
- C. Claims Auditor Report(s) Attached

**Recommended Action:** "That the Board of Education receive the Claims Auditors Report(s), as presented."

#### **ITEM 7:** SUPERINTENDENT'S REPORT – Tara S. Celotti

- A. C.S.E./C.P.S.E. Chairperson, Tieah Gunnison Handout Recommended Action: "That the Board of Education accept the CSE/CPSE recommendations, as presented."
- B. Personnel
  - 1. Addition to Substitute List **Recommended Action:** "That the Board of Education authorize the addition of the following individual(s) to the 2024-2025 Substitute List:" 1. Brenda Speshock – Substitute - Non-Instructional and Substitute Nurse effective 9/11/2024
  - 2. Side Letter of Agreement with CPTA

Recommended Action: "That the Board of Education authorizes the Additional Assignment Side Letter of Agreement between the following personnel and CPTA, as presented."

- a. Jacqueline Pockett  $-1/6^{\text{th}}$
- b. Elizabeth Ross 1/6<sup>th</sup>
- c. Crystal Farrell 1/6<sup>th</sup>
- d. Paula LaDeau 1/6<sup>th</sup>
- e. Paula Norton—1/6<sup>th</sup>
- f. Marijane Stanley  $-1/6^{\text{th}}$
- g. Shannan Allen 1/6<sup>th</sup>
- h. Ryan Jaquish 1/6<sup>th</sup>
- i. Angelo Rodriguez 1/6<sup>th</sup>
- 3. Appointment(s)
  - 1. Extra-Curricular Positions Attached

**Recommended Action:** "That the Board of Education appoint the following individual(s) to the extra-curricular position(s) listed below, for the 2024-2025 school year, as presented."

- 1. Joseph Norton unpaid Co-Coach, Varsity Boys Soccer
- 2. Mary Carey Timekeeper-Soccer effective 9/5/2024
- 4. 2024-2025 Grant Stipend Positions Attached Recommended Action: "That the Board of Education appoints the following for the Grant Stipend Position(s), as presented." Position Candidate Stipend
  - 1. Mentor Teacher Mindy Ross Marijane Stanley \$500

- 5. <u>Resignation Long Term Substitute Lunch Monitor</u> Attached **Recommended Action:** "That the Board of Education accept the resignation for Dawn Wranosky as a Long-Term Substitute Lunch effective September 10, 2024, as presented."
- 6. <u>Annual Audit for Year Ending June 30, 2024</u> Attached **Recommended Action:** "That the Board of Education accept the Annual Audit, as presented."
- 7. <u>Annual Audit for Year Ending June 30, 2024 CAP</u> Attached **Recommended Action:** "That the Board of Education accept the Annual Audit -Corrective Action Plan, as presented."
- <u>Building Use Request(s)</u> Attached
  **Recommended Action:** "That the Board of Education approve the following building use requests:"
  - <u>Cody Wayman and Christine Sargent Crown Point Youth</u> <u>Commission</u> – Soccer fields for youth soccer practices Tuesday and Thursday evenings but will not interfere with school sports and games every Saturday from 8-Noon, effective September 1, 2024 – October 31, 2024.
  - Jason Hughes Crown Point Youth Commission Open gym for Basketball, Fridays from 6-7:30, effective September 30, 2024 – November 15, 2024.

# ITEM 8: <u>NEW BUSINESS</u>

## A. Bus Purchase - Attached

**Recommended Action**: "That the Board of Education approve Letters of Intent to purchase two new buses, from Leonard Bus Sales, per Quotes, as presented."

B. Freezer bid

**Recommended Action**: "That the Board of Education authorize Model #T-49F freezer to be put out to bid, as presented."

# ITEM 9: <u>OLD BUSINESS</u>

# ITEM 10: <u>COMMITTEE REPORTS</u>

A. <u>NYSSBA Legislative Liaison</u>

# ITEM 11: <u>PUBLIC COMMENTS/CONCERNS</u>

## ITEM 12: <u>ANNOUNCEMENTS FOR THE GOOD OF THE ORDER</u>

- A. Upcoming Meetings/Events
  - 1. September 20, 2024 School Pictures
    - 2. October 4, 2024 Early Dismissal 1:05
    - 3. October 14, 2024 Columbus Day No School
    - 4. October 15, 2024 7:00 P.M. Regular BOE Meeting

## ITEM 13: <u>EXECUTIVE SESSION</u>

**Recommended Action:** "That the Board convene in Executive Session to discuss the subject(s) enumerated below, as presented."

- A. The Employment History of a Particular Person
- B. The Discussions regarding a Particular Student
- C. The Discussions regarding proposed, pending, or current litigation

# ITEM 14: ADJOURNMENT