



AGENDA

**PUBLIC MEETING OF THE BOARD OF EDUCATION
CROWN POINT CENTRAL SCHOOL DISTRICT
TUESDAY - APRIL 21, 2026 - 7:00 PM
SCHOOL DISTRICT AUDITORIUM**

ITEM 1: CALL TO ORDER

ITEM 2: PLEDGE OF ALLEGIANCE

ITEM 3: ROLL CALL OF BOARD MEMBERS

ITEM 4: CONSIDERATION OF MINUTES OF PREVIOUS MEETING

A. Regular Meeting – March 17, 2026 - Enclosed

Recommended Action: "That the Board of Education make any necessary corrections and move the acceptance of the Minutes of the Regular Meeting of March 17, 2026."

ITEM 5: COMMUNICATIONS

ITEM 6: FINANCIAL REPORTS - Vicki Russell, Treasurer
- Brandy Harrington, Deputy Treasurer
- Margaret Polihronakis, Claims Auditor

A. Bank Reconciliations - Attached

Recommended Action: "That the Board of Education receive the following reconciliation reports:"

1. Consolidated Payroll Reconciliation Report
2. Multi-Fund Checking Account
 - a. General Fund (A)
 - b. School Lunch Fund (C)
 - c. Federal Funds (F)
 - d. Capital Funds (H)
 - e. Trust & Agency Account (T)

B. Expenditure Reports - Attached

Recommended Action: "That the Board of Education authorize the following bills for payment":

1. General Fund (A)
2. School Lunch Fund (C)
3. Federal Funds (F)
4. Capital Fund (H)
5. Trust & Agency Account (T)

C. Claims Auditor Report(s) - Attached

Recommended Action: "That the Board of Education receive the Claims Auditors Report(s), as presented."

D. Quarterly Comprehensive Budget Status Report - Attached

Recommended Action: "That the Board of Education receive the Quarterly Comprehensive Budget Status Report, as presented."

E. Budget Transfers - Attached

Recommended Action: "That the Board of Education receive/approve the Budget Transfers, as presented."

F. Extra Class Activity Accounts Report - Attached

Recommended Action: "That the Board of Education receive the quarterly extra class activity accounts report, as presented."

G. Quotes and Bids

Recommended Action: "That the Board of Education authorize the Treasurer to advertise for quotes/bids for the 2026-2027 school year for:"

1. Trash Removal
2. #2 Fuel/Diesel Fuel
3. Lease/Purchase of School Bus
4. Milk, Bread, Rolls, Ice Cream
5. Professional Cleaning Services

ITEM 7: **SUPERINTENDENT'S REPORT** – Tara S. Celotti

A. C.S.E./C.P.S.E. – Tieah Gunnison, Chairperson – Handout

Recommended Action: "That the Board of Education accept the CSE/CPSE recommendations, as presented."

B. Personnel

1. Addition to Substitute List - Attached

Recommended Action: "That the Board of Education authorize the addition of the following individual(s) to the 2025-2026 Substitute List:"

- a. Jason Hughes – Instructional
- b. Thomas Keck – Non-Instructional, Bus Driver

2. Extra-Curricular Positions - Attached

Recommended Action: "That the Board of Education appoint the following individual(s) to the extra-curricular position(s) listed below, for the 2025-2026 school year, as presented."

- a. Modified Softball unpaid Co-Coach Taylor Price

3. Side Letter of Agreement with CPTA

Recommended Action: “That the Board of Education authorizes the Additional Assignment Side Letter of Agreement between the following personnel and CPTA, as presented.”

- a. Ryan Jaquish – 1/12th

4. Time Off Without Pay – Mary-Ellen Musacchia - Attached

Recommended Action: “That the Board of Education approve leave without pay for Mary-Ellen Musacchia for April 2, 2026, as presented.”

5. Time Off Without Pay – Keri Charboneau - Attached

Recommended Action: “That the Board of Education approve leave without pay for Keri Charboneau for April 14, 2026, as presented.”

6. Time Off Without Pay – Ursula Thompson - Attached

Recommended Action: “That the Board of Education approve leave without pay for Ursula Thompson for May 26, 2026, as presented.”

7. Unpaid Leave of Absence – Henry DuShane - Attached

Recommended Action: “That the Board of Education approve an unpaid leave of absence for Henry DuShane effective April 13, 2026, as presented.”

8. 2 - Full Time Custodian/Cleaner Positions

Recommended Action: “That the Board of Education approve the advertising for 2 - Full Time Custodian/Cleaner Positions, as presented.”

C. Building Use Request(s) - Attached

Recommended Action: "That the Board of Education approve the following building use request(s):"

- 1. Jodi Gibbs, Crown Point Memorial Day Parade – May 24, 2026, 12PM–12AM - Baseball Fields for fireworks.

ITEM 8: OLD BUSINESS

A. Budget Adoption – Discussion

Recommended Action: “That the Board of Education adopt the 2026-2027 budget in the amount of \$ _____, as presented.”

ITEM 9: NEW BUSINESS

A. Appointment of Tellers

Recommended Action: “That the Board appoint the following individuals as tellers for the Budget / Board Elections, at minimum wage, to include dinner, as presented.”

1. _____

2. _____

Alternate#1 _____

Alternate#2 _____

B. Over The Counter Medicine Cabinet – BID

Recommended Action: “That the Board approve to put the over the counter medicine cabinet out to BID, as presented.”

ITEM 10: POLICIES

A. Admission of Non-Resident Students Policy - Attached

Recommended Action: “That the Board of Education approve/adopt the Admission of Non-Resident Students Policy, as presented.”

ITEM 11: COMMITTEE REPORTS

A. NYSSBA Legislative Liaison

ITEM 12: PUBLIC COMMENTS/CONCERNS

ITEM 13: ANNOUNCEMENTS FOR THE GOOD OF THE ORDER

A. Upcoming Meetings and Events

1. April 24th - Value of the Month
2. April 28th - CVES Administrative Budget Vote/Board Member Election
7:45 am
3. May 4th - May 8th - National Teacher Appreciation Week
4. May 12th - Annual Budget Hearing 7pm
5. May 16th - Prom – 7:30pm-10:30pm – crowning at 10pm - Seymour’s
Restaurant
6. May 19th - Annual Budget Vote 12 noon-8pm
7. May 19th - Board of Education Meeting 7pm

ITEM 14: EXECUTIVE SESSION

Recommended Action: “That the Board convene in Executive Session to discuss the Subject(s) enumerated below, as presented.”

A. The employment history of a particular person

B. The discussions regarding a particular student

C. The discussions regarding proposed, pending or current litigation

D. Negotiations

ITEM 15: ADJOURNMENT