



AGENDA

PUBLIC MEETING OF THE BOARD OF EDUCATION
CROWN POINT CENTRAL SCHOOL DISTRICT
REGULAR MONTHLY MEETING
TUESDAY – MAY 19, 2026 - 7:00 PM
SCHOOL DISTRICT AUDITORIUM

ITEM 1: CALL TO ORDER

ITEM 2: PLEDGE OF ALLEGIANCE

ITEM 3: ROLL CALL OF BOARD MEMBERS

ITEM 4: CONSIDERATION OF MINUTES OF PREVIOUS MEETINGS

- A. Regular Meeting/Budget Adoption - April 21, 2026 - Attached
Recommended Action: “That the Board of Education make any necessary corrections and move the acceptance of the Minutes of the Regular Meeting of April 21, 2026, as presented.”
- B. Public Hearing Alternative Veterans’ Exemptions – April 21, 2026 - Attached
Recommended Action: “That the Board of Education make any necessary corrections and move the acceptance of the notes of the Public Hearing of April 21, 2026, as presented.”
- C. Special Meeting/CVES Administrative Budget Vote/Board Member Election – April 28, 2026 - Attached
Recommended Action: “That the Board of Education make any necessary corrections and move the acceptance of the Minutes of the Special Meeting/CVES Administrative Budget Vote/Board Member Election of April 28, 2026, as presented.”
- D. Budget Hearing – May 12, 2026 - Attached
Recommended Action: “That the Board of Education make any necessary corrections and move the acceptance of the notes of the Budget Hearing of May 12, 2026, as presented.”

ITEM 5: COMMUNICATIONS

- A. Correspondence - Attached
 - 1. CVES/BOCES – Election/Budget Vote of April 28, 2026, Results
 - 2. NYS DOT – Annual NYS DOT Bus Inspection System Operator Profile Results

ITEM 6: FINANCIAL REPORTS - Vicki Russell, District Treasurer
- Brandy Harrington, Deputy District Treasurer
- Margaret Polihronakis, Claims Auditor

A. Bank Reconciliations - Attached

Recommended Action: "That the Board of Education receive the following reconciliation reports:"

1. Consolidated Payroll Reconciliation Report
2. Multi-Fund Checking Account
 - a. General Fund (A)
 - b. School Lunch Fund (C)
 - c. Federal Funds (F)
 - d. Capital Funds (H)
 - e. Trust & Agency Account (T)

B. Expenditure Reports - Attached

Recommended Action: "That the Board of Education authorize the following bills for payment:"

1. General Fund (A)
2. School Lunch Fund (C)
3. Federal Funds (F)
4. Capital Fund (H)
5. Trust & Agency Account (T)

C. Claims Auditor Report(s) - Attached

Recommended Action: "That the Board of Education receive the Claims Auditors Report(s), as presented."

D. #2 Fuel / Diesel Fuel

Recommended Action: "That the Board of Education accept the quote from Avery Energy for the 2026-2027 school year, with price change sheets submitted, as presented."

1. Fuel Oil #2 - Rack price plus .35 cents per gallon, including delivery fee.
2. Diesel Fuel - Rack price plus .35 cents per gallon, including delivery fee.

E. Trash Removal

Recommended Action: "That the Board of Education accept the quote from Casella for rubbish pickup at a price of \$460 flat rate per month and Recycling at a price of \$160 flat rate per month, no surcharges for the 2026-2027 school year, as presented."

F. Professional Cleaning Services -Tabled

Recommended Action: "That the Board of Education accept the bid from _____, for the 2026-2027 school year in the amount of _____, per contract, as presented "

ITEM 7: SUPERINTENDENT'S REPORT – Tara S. Celotti

A. C.S.E./C.P.S.E. – Chairperson, Tieah Gunnison – Handouts

Recommended Action: “That the Board of Education accept the CSE/CPSE recommendations as presented.”

B. Personnel

1. Addition to Substitute List - Attached

Recommended Action: “That the Board of Education authorize the addition of the following individual(s) to the substitute list below, for the 2025-2026 school year, as needed, as presented.”

1. Samantha Burris – Instructional

2. Extra-Curricular Positions - Attached

Recommended Action: “That the Board of Education appoint the following individual(s) to the extra-curricular position(s) listed below, for the 2025-2026 school year, as presented.”

a. Modified Softball - unpaid Co-Coach Rylee Rafferty, effective May 4, 2026

b. Modified Site Coordinator – Marijane Stanley – effective April 17, 2026

c. Modified Site Coordinator – Drew Malone – effective April 17, 2026

d. Junior Varsity/Varsity Site Coordinator – Mary Carey – effective April 17, 2026

C. Resignation – Alana Gaddor, Spanish Teacher - Attached

Recommended Action: “That the Board of Education accept the resignation of Alana Gaddor, as Spanish Teacher, effective August 31, 2026, as presented.”

D. Appointment - Spanish Teacher – K. Megan Graf

Recommended Action: “That the Board of Education approve K. Megan Graf, as Spanish Teacher Full-Time effective September 1, 2026, the tenure area for a Spanish Teacher, Step 19, per CPTA Contract, probationary period commencing on September 1, 2026, and anticipated to end on August 31, 2030. In order to be eligible for tenure, individuals receiving a probationary appointment as a classroom Spanish Teacher must receive annual composite or overall APPR ratings of Highly Effective or Effective in at least three of the four preceding years. If the individual received a rating of Ineffective in the final year of the probationary period, (he or she) will not be eligible for tenure at that time, as presented.”

E. Maternity Leave – Lauren Berrick – Attached

Recommended Action: “That the Board of Education approve the Maternity Leave request for Lauren Berrick, effective June 12, 2026 – November 6, 2026, sick leave, personal days and time off without pay will be used, as presented.”

F. Building Use Request(s) - None

Recommended Action: “That the Board of Education approve the following building use request(s):”

ITEM 8: OLD BUSINESS

ITEM 9: NEW BUSINESS

- A. Alternate Veteran’s Exemption – Crown Point Central School District Resolution
Recommended Action: “That the Board of Education of the Crown Point Central School District (“School District”) adopt the following Resolution by majority vote, as presented.”

WHEREAS, pursuant to Real Property Tax Law Section 458-a, the School District desires to offer a school tax exemption on the primary residence of eligible veterans residing within the school district; and

WHEREAS, on April 21, 2026, after providing statutorily required notice, a Public Hearing was conducted by the School District to solicit input and to hear all persons interested in the partial real property tax exemption of the assessed value of the primary residence owned by a qualified veteran; and

NOW THEREFORE BE IT RESOLVED, That the School District hereby adopts the Alternative Veterans’ Exemption at Level C, permitting exemptions of 15% for wartime veterans, an additional 10% for combat veterans and 50% of veterans’ disability rating as determined by the Veterans Administration or Department of Defense who sustained a service-related disability, pursuant to the following maximum exemption amounts:

Wartime	\$6,000
Combat	\$10,000
Disability	\$20,000

BE IT FURTHER RESOLVED, that this Resolution shall be effective immediately upon its filing with Essex County, shall be available to eligible veterans for the 2027-2028 school tax year, and shall continue until rescinded or amended by Resolution of the Board of Education.

This Resolution was offered by _____, second by _____ and adopted upon the following roll call vote:

Mitch St. Pierre, President	_____ Aye	_____ Nay
Florence St. Pierre-Sears, Vice President	_____ Aye	_____ Nay
Cara Cowan	_____ Aye	_____ Nay
Sierra Harrington	_____ Aye	_____ Nay
Jodie Ingleston	_____ Aye	_____ Nay
Anita Johnson	_____ Aye	_____ Nay
Todd Waldorf	_____ Aye	_____ Nay

Karla J. Vigliotti, District Clerk
Crown Point Central School

- B. Everett R. Dyer Award
Recommended Action: "That the Board of Education of the Crown Point Central School hereby nominates Michael (Mitch) St. Pierre of the Crown Point Central School Board of Education for the Everett R. Dyer Award for Distinguished School Board Service, as presented."

- C. Perkins V Grant Summary and CVES Consortium Fund Use Agreement - Attached
Recommended Action: "That the Board of Education approve the Perkins V Grant Summary and CVES Consortium Fund Use Agreement, as presented."

- D. Board of Education Meetings – Attached
Recommended Action: "That the Board of Education designate meeting dates/times for regular Board of Education meetings for the 2026-2027 school year as the third Tuesday of every month (generally), at 7:00 p.m., as presented."

- E. Pre-Kindergarten Roster 2026-2027 – Attached
Recommended Action: "That the Board of Education establish the 2026-2027 Pre-Kindergarten Roster, effective May 20, 2026, by registration, as presented."

- F. Student Accident Insurance - Attached
Recommended Action: "That the Board of Education approve Pupil Benefits Plan, Inc. as our student accident insurance carrier for the 2026-2027 school year, at the rate of \$13.08 per student, effective July 1, 2026, as presented."

- G. Baseball Scoreboard – BID
Recommended Action: "That the Board approve to put the Baseball Scoreboard out to BID, as presented."

ITEM 10: POLICIES – none

ITEM 11: COMMITTEE REPORTS

- A. NYSSBA Legislative Liaison

ITEM 12: PUBLIC COMMENTS/CONCERNS

ITEM 13: ANNOUNCEMENTS FOR THE GOOD OF THE ORDER

A. Upcoming Meetings

1. May 22nd– May 25th - No School Memorial Day/Unused Snow Day
2. May 29th – Value of the Month: Friendship
3. June 5th – Elementary Reading Celebration
4. June 11th - After-School Program ends
5. June 12th – Flag Day Ceremony 1:15pm
6. June 15^h – Pre-K Graduation 9am
7. June 16th – Half Days Start – Noon Dismissal
8. June 16th - BOE Meeting 7pm

9. June 25th – 6th Grade Graduation 7pm
10. June 26th – 12th Grade Graduation 7pm

ITEM 14: EXECUTIVE SESSION

Recommended Action: “That the Board convene in Executive Session to discuss the subject(s) enumerated below, as presented.”

- A. The employment history of a particular person
- B. The discussions regarding a particular student
- C. The discussions regarding proposed, pending or current litigation

ITEM 15: ADJOURNMENT