



**AGENDA**  
**PUBLIC MEETING OF THE BOARD OF EDUCATION**  
**REGULAR MONTHLY MEETING**  
**TUESDAY – JUNE 16, 2026 - 7:00 PM**  
**SCHOOL DISTRICT AUDITORIUM**

**ITEM 1: CALL TO ORDER**

**ITEM 2: PLEDGE OF ALLEGIANCE**

**ITEM 3: ROLL CALL OF BOARD MEMBERS**

**ITEM 4: CONSIDERATION OF MINUTES OF PREVIOUS MEETING**

A. Regular Meeting – May 19, 2026 – Attached

**Recommended Action:** “That the Board of Education make any necessary corrections and move the acceptance of the Minutes of the Regular Meeting of May 19, 2025, as presented.”

B. Election Results - May 19, 2026 - Attached

**Recommended Action:** “That the Board of Education make any necessary corrections and move the acceptance of the Election Results of May 19, 2026, as presented.”

**ITEM 5: COMMUNICATION**

**ITEM 6: FINANCIAL REPORTS** - Vicki Russell, District Treasurer  
- Brandy Harrington, Deputy District Treasurer  
- Margaret Polihronakis, Claims Auditor

A. Bank Reconciliations – Attached

**Recommended Action:** "That the Board of Education receive the following reconciliation reports, as presented:"

1. Consolidated Payroll Reconciliation Report
2. Multi-Fund Checking Account
  - a. General Fund (A)
  - b. School Lunch Fund (C)
  - c. Federal Funds (F)
  - d. Capital Funds (H)
  - e. Trust & Agency Account (T)

B. Expenditures Reports – Attached

**Recommended Action:** "That the Board of Education authorize the following bills for payment, as presented:"

1. General Fund (A)

2. School Lunch Fund (C)
  3. Federal Funds (F)
  4. Capital Fund (H)
  5. Trust & Agency Account (T)
- C. Claims Auditor Report(s) – Attached  
**Recommended Action:** "That the Board of Education receive the Claims Auditors Report(s), as presented."
- D. Robert and Genevia Barney Best Scholarship Funds CD  
**Recommended Action:** "That the Board of Education renew the Robert and Genevia Barney Best Scholarship Funds CD in the amount of \$224,021.42, effective June 7, 2026, for one year, as presented."
- E. Liability Insurance Company  
**Recommended Action:** "That the Board of Education approve Amsure/Adirondack Trust Insurance, Agent for Utica National Insurance Company, as our liability Insurance carrier for the 2026-2027 school year, effective July 1, 2026, as presented."

**ITEM 7: SUPERINTENDENT'S REPORT – Tara S. Celotti**

- A. C.S.E./C.P.S.E. – Chairperson, Tieah Gunnison – Handout  
**Recommended Action:** "That the Board of Education accept the CSE/CPSE Recommendations, as presented."
- B. Personnel
1. Addition to Substitute List - None  
**Recommended Action:** "That the Board of Education authorize the addition of the following individual(s) to the substitute list below, for the 2026-2027 school year, as needed, as presented."
  2. Long-Term Substitute – Science Teacher – Sabrina F. Lawson  
**Recommended Action:** "That the Board of Education appoint Sabrina F. Lawson as Long-Term Substitute Science Teacher, effective September 1, 2026 – November 6, 2026, at a daily rate of \$120, as needed, as presented."
  3. Summer Hours - School Secretary/Clerk  
**Recommended Action:** "That the Board of Education authorize the Superintendent to utilize office staff /office subs for clerical assistance as needed during summer breaks at individual rates of pay, or sub rates, as presented."
  4. Summer Hours – Callie Ott, School Nurse  
**Recommended Action:** "That the Board of Education approve Callie Ott, School Nurse, summer hours for up to 20 hours at the 2025-2026 hourly rate, as presented."

5. Summer Hours – Michelle Dedrick, Pupil Personnel Services  
**Recommended Action:** “That the Board of Education approve Michelle Dedrick, Pupil Personnel Services, summer hours for up to 140 hours at the 2025-2026 hourly rate, as presented.”
  6. Summer Hours – Alana Gaddor, Spanish Teacher  
**Recommended Action:** “That the Board of Education approve Alana Gaddor, Spanish Teacher, summer hours for up to 20 hours, as presented.”
  7. Summer Hours – K. Megan Graf, Spanish Teacher  
**Recommended Action:** “That the Board of Education approve Alana Gaddor, Spanish Teacher, summer hours at the discretion of the Superintendent, as presented.”
  8. Summer Hours – Jordan McGinness, Nutritionist/Cafeteria Manager  
**Recommended Action:** “That the Board of Education approve Jordan McGinness, Nutritionist/Cafeteria Manager, summer hours for up to 20 days of work, 6 hours per day (120 hours total) at the 2025-2026 hourly/daily rate, as presented.”
  9. Summer Hours – Teachers Summer Curriculum Work  
**Recommended Action:** “That the Board of Education approve Teachers Summer Curriculum Work for up to 20 hours at an hourly rate of \$30, at the discretion of the Superintendent, as presented.”
  10. 2026-2027 School Year Substitute Rates of Pay – Attached  
**Recommended Action:** “That the Board of Education adopt the 2026-2027 School Year Substitute Rates of pay, effective July 1, 2026, as presented.”
  11. Superintendent Evaluation – Discussion
- C. Appointments
1. CSE/CPSE Co-Chairperson –Tieah Gunnison  
**Recommended Action:** "That the Board of Education appoint Tieah Gunnison as the 2026-2027 Pre-K-12 CSE and CPSE Co-Chairperson, who is a qualified to provide or supervise the provision of instruction to meet the unique needs of children with disabilities and (b) is knowledgeable about the general curriculum and the availability of local education resources, at an annual salary of \$65,603 with benefits, effective July 1, 2026, as presented.”
  2. School District Psychologist – Mary Henopp  
**Recommended Action:** “That the Board of Education appoint Mary Henopp as the full-time School District Psychologist for the 2026-2027 school year at a salary of \$81,754 effective September 1, 2026, as presented.”
  3. Certified Occupational Therapy Assistant (COTA) - Part-Time -Margaret Polhironakis  
**Recommended Action:** “That the Board of Education appoint Margaret Polhironakis to the position of Certified Occupational Therapy Assistant

(COTA), Part-Time, 3 days per week at an annual stipend of \$38,933 to include family Health Insurance benefits and 7 sick days annually with no accumulation, for the 2026-2027 school year, as presented.”

4. Physical Therapist Agreement/contract - Robert Gautreau  
**Recommended Action:** “That the Board of Education authorize the Superintendent to sign the Agreement/Contract with Robert Gautreau, to provide Physical Therapy services as per contract, for the 2026-2027 school year, as presented.”
5. Certified OTR/L, Supervisor - Eileen Langey-Goralczyk  
**Recommended Action:** “That the Board of Education appoint Eileen Langey-Goralczyk to the position of Certified OTR/L for approximately 20 hours per year at the rate of \$75 per hour for the 2026-2027 school year, as presented.”
6. Speech Language Pathologist Agreement/Contract - Carrie Langey  
**Recommended Action:** "That the Board of Education authorize the Superintendent to sign the Agreement/Contract with Carrie Langey, Speech-Language Pathologist, to provide Medicaid supervision to therapist(s) in accordance with current Medicaid regulations at the rate of \$100 per hour for the 2026-2027 school year, as presented.”
7. C.S.E./C.P.S.E. Co-Chairperson/ District Representative  
**Recommended Action:** "That the Board of Education appoint Tara Celotti or School Psychologist to serve as a C.S.E./C.P.S.E. Co-Chairperson/District Representative, who is (a) qualified to provide or supervise the provision of instruction to meet the unique needs of children with disabilities and (b) is knowledgeable about the general curriculum and the availability of local education resources, as presented.”
8. Organization of Committee for Special Education 2026-2027 (wording reflects requirements of IDEA)  
**Recommended Action:** “That the Board of Education approve the organization of the Committee on Special Education (CSE) for the 2026-2027 school year, as presented, as follows:”
  1. Chairperson: Tieah Gunnison
  2. School Psychologist: Mary Henopp
  3. Additional Parent Member, as requested
  4. Parent(s) of the child with a disability
  5. School physician (if requested)
  6. A regular education teacher of the child if the child will be participating in the regular education environment
  7. A special education teacher or provider of the child
  8. Other individuals who have special knowledge or expertise regarding the child at the discretion of the school or parent
  9. The student, when appropriate

9. Organization of Committee for Pre-School Special Education (CPSE) 2026-2027

**Recommended Action:** “That the Board of Education approve the organization of the Committee on Pre-School Special Education (CPSE) for the 2026-2027 school year, as presented, as follows:”

1. Chairperson: Tieah Gunnison
2. Additional Parent Member, as requested
3. Parent(s) of the child with a disability
4. A regular education teacher of the child if the child will be participating in the regular education environment
5. A special education teacher or provider of the child
6. Other individuals who have special knowledge or expertise regarding the child at the discretion of the school or parent
7. The student, when appropriate
8. A Professional from the municipality (attendance not required for quorum)
9. For initial meetings, a person who participated in the evaluation of the child or an appropriate professional from the district as described in 4410(3)(a) of Education Law
10. For a child transitioning from early intervention, an appropriate professional from the program

10. Surrogate Parents for Special Education 2026-2027

**Recommended Action:** “That the Board of Education reappoint surrogate parent(s) for Special Education for the 2026-2027 school year, as presented:”

1. June Glebus

11. 2026 CVES / School Summer Program

**Recommended Action:** "That the Board of Education appoint the following people for Summer 2026 bus drivers, cafeteria, bus monitors, and custodial, per contract, as needed, as presented:”

1. Brandy Beeman
2. John Bezon
3. Lynette Bergeron
4. Julie Budwick
5. Bruce Burns
6. Henry DuShane
7. Jordan McGinness
8. Robert Patnode, Jr.
9. Robert Primo
10. Caleb Spaulding
11. Chrystal Scheuer
12. Jen Sours
13. David Strieble
14. Patricia Tourtellot
15. Karla Vigliotti
16. Michael Vigliotti
17. Dawn Wranosky
18. Mike Zent

12. Extra-Curricular Positions - Appointments

**Recommended Action:** "That the Board of Education appoint the following individual(s) to the extra-curricular position(s) listed below, for the 2026-2027 school year, as presented, as follows:"

1. Advisor, 6<sup>th</sup> Grade Class – Randy Pertak
2. Advisor, Freshman Class – Morgan Gadway/Sabrina Lawson (50/50)
3. Advisor, Sophomore Class – Erica Peters/Hilary Primo (50/50)
4. Advisor, Junior Class – Jaci Pockett
5. Advisor, Senior Class – Marijane Stanley
6. Varsity Club – Morgan Gadway
7. Student Council – Crystal Farrell
8. National Honor Society – Michelle Dedrick
9. Yearbook Advisor – Lorene Cutting
10. Band Director – Drew Malone
11. Chorus Director – Drew Malone
12. School Play – 1 Act – \_\_\_\_\_
13. School Play - 3 Acts – Crystal Farrell
14. Journalism – Crystal Farrell
15. Academic Bowl – Hilary Primo
16. FCCLA - Rachael Leclaire-Charron
17. News Coordinator - Rachael Leclaire-Charron
18. Quiz Bowl – Hilary Primo
19. SADD Advisor - Jaci Pockett
20. Webmaster – Karla Vigliotti
21. CFES Coordinator - Rachael Leclaire-Charron
22. Diversity Club Advisor – Tieah Gunnison, Mary Henopp, Drew Malone
23. Director of Athletics - John Swinton
24. Varsity Soccer, Boys – Robert Primo
25. Varsity Soccer, Girls – Co-Coaches Marijane Stanley and Elizabeth Ross
26. Modified Soccer, Boys – Randy Pertak
27. Modified Soccer, Girls – Mary Carey, unpaid Co-Coach Mary Taylor
28. Intramural Program – Morgan Gadway
29. Sports Site Coordinator, Soccer Boys – vacant, and substitute site coordinators, as needed, at the Superintendents discretion
30. Sports Site Coordinator, Soccer Girls – Erica Peters, and substitute site coordinators, as needed, at the Superintendents discretion
31. Timekeeper, Soccer - Kama Ingleston with Parker Fuller as an Alternate, and substitute timekeepers, as needed, at the Superintendents discretion

13. CPCS Stipend Positions - Appointments

**Recommended Action:** "That the Board of Education appoint the following individual(s) to the Stipend position(s) listed below, for the 2026-2027 school year, as presented."

1. Assessment Coordinator Grades PK-8 - Jaci Pockett
2. Assessment Coordinator Grades 9-12 – Michelle Dedrick
3. Assessment Coordinator Special Education – Jaci Pockett/Michelle Dedrick (50/50)
4. DASA Coordinator - Tara Celotti
5. Deputy Claims Auditor - Karla Vigliotti

6. Deputy Tax Collector – Lori Cutting
7. Student Activities Coordinator – Rachael Leclaire-Charron
8. Student Support Services Leader (Dean of Students) - Randy Pertak
9. After School Program Director - Ursula Thompson
10. Curriculum Coordinator - Teri Calabrese-Gray
11. Grants Management Support - Shari Brannock

14. 2026-2027 Grant Stipend Positions

**Recommended Action:** “That the Board of Education appoints the following for the Grant Stipend Position(s), as presented.”

<u>Position</u>	<u>Candidate</u>	<u>Stipend</u>
1. Reading Coordinator	Jaci Pockett	\$1,000
2. Writing Coordinator	Liz Ross	\$1,000
3. Math Coordinator	Erica Carey	\$1,000
4. Social Studies/Science Coordinator	Shannan Allen/Crystal Farrell	\$1,000
5. Parent Involvement Coordinator	Paula LaDeau	\$1,000
6. Family Literacy/Parent Educator	Ursula Thompson	\$3,840
7. Mentor Teacher (Drew Malone)	Shane Thelen	\$500
8. Mentor Teacher (K. Meg Graf)	Rachael Charron	\$500

15. Building Use Request(s) - Attached

**Recommended Action:** “That the Board of Education approve the following building use request(s), as presented:”

1. Kayli Stone/Sam Meachem, Town of Crown Point Youth Commission, Summer Program Sign-ups Saturday, June 6, 2026 and Sunday June 7, 2026, from 9 am to Noon in the cafeteria.
2. Kayli Stone/Sam Meachem, Town of Crown Point Youth Commission, Summer Program, July 6, 2026 – July 31, 2026, 8am-3pm, Monday – Friday, gymnasium and available elementary classrooms.

**ITEM 8: OLD BUSINESS**

A. Universal Pre-Kindergarten Program (UPK) & Kindergarten Program

**Recommended Action:** “That the Board of Education establish a roster effective June 16, 2026, authorizing enrollment to include only students eligible for pre-kindergarten. In addition, approve a list of students for kindergarten according to NYSED Universal Pre-K guidance, A child who is age-eligible to attend Kindergarten is not eligible for the UPK program, as presented.” As of June 16, 2026, there are 8 students enrolled in pre-kindergarten.

**ITEM 9: NEW BUSINESS** - None

**ITEM 10: POLICIES**

**ITEM 11: COMMITTEE REPORTS**

A. NYSSBA Legislative Liaison

**ITEM 12: PUBLIC COMMENTS/CONCERNS**

**ITEM 13: ANNOUNCEMENTS FOR THE GOOD OF THE ORDER**

A. Upcoming Meetings/Events

1. June 16<sup>th</sup> – Half Days Start 12pm
2. June 19<sup>th</sup> - No School – Juneteenth
3. June 25<sup>th</sup> - 6<sup>th</sup> Grade Graduation 7pm
4. June 26<sup>th</sup> - Last Day of School, 9:30 am report cards dismissal
5. June 26<sup>th</sup> - 12<sup>th</sup> Grade Graduation 7pm
6. July 14<sup>th</sup> - Reorganizational Meeting 7pm – Auditorium
7. July 14<sup>th</sup> - Regular BOE Meeting follows the Reorganizational Meeting

**ITEM 14: EXECUTIVE SESSION**

**Recommended Action:** “That the Board convene in Executive Session to discuss the subject(s) enumerated below, as presented.”

- A. The employment history of a particular person
- B. The discussions regarding a particular student
- C. The discussions regarding proposed, pending or current litigation

**ITEM 15: ADJOURNMENT**



**Congratulations to our 2026 graduates!**